APPEAL DECISIONS FOR COMMITTEE AGENDA - 06 NOVEMBER 2013

| APPEAL | PROPOSAL | REASON(S) FOR INITIAL DECISION | APPLICATION NUMBER | INSPECTOR'S REMARKS |
|--|---|---|--------------------|---|
| APP/D3315/A/13/ 2192819 & APP/D3315/A/13/ 2192823 | ERECTION OF DWELLING IN REAR GARDEN AND FORMATION OF NEW ACCESS AT ASHRIDGE, HONITON ROAD, TRULL (AMENDED SCHEME TO APPLICATION 42/12/0039) | would result in a cramped form of single storey development out of keeping with and detrimental to the character of the area and contrary to Policy DM1d of the Taunton | 0058 | The Inspector considered the main issue for both appeals to be the effects of the proposed developments on the character and appearance of the surrounding area. He concluded that Appeal A would be sufficiently out of character with the surrounding area as to result in unacceptable material harm in conflict with the requirements of adopted Policy DM1 and that Appeal B does not overcome the unacceptable material harm that would result from Appeal A. |
| APP/D3315/ | | | | |
| APP/D3315/ | | | | |
| APP/D3315/ | | | | |

<u>APPEALS RECEIVED FOR COMMITTEE AGENDA - 06 NOVEMBER 2013</u>

| APPEAL NO | PROPOSAL | APPLICATION NUMBER |
|------------------------|--|--------------------|
| APP/D3315/A/13/2205631 | OUTLINE APPLICATION WITH ALL MATTERS RESERVED FOR THE ERECTION OF A DWELLING IN THE GARDEN OF DENE VIEW, WEST ROAD, WIVELISCOMBE | 49/13/0004 |
| APP/D3315/H/13/2206515 | DISPLAY OF 5 NO. NON ILLUMINATED FASCIA BOARD SIGNS, 1 NO. INTERNALLY ILLUMINATED FASCIA SIGN, 2 NO. ALUMINIUM EXTRUSION POSTER FRAMES, 6 NO. HIGH LEVEL WINDOW GRAPHICS AND 4 NO. LOW LEVEL WINDOW GRAPHICS AT 12 COUNTY WALK (FORMERLY BLOCKBUSTER VIDEO), TAUNTON | 38/13/0279A |
| APP/D3315/A/13/2203877 | CHANGE OF USE FROM A1 (RETAIL) TO A2 (FINANCIAL AND PROFESSIONAL) AT 47 NORTH STREET, TAUNTON | 38/13/0212 |
| APP/D3315/A/13/2206786 | INSTALLATION OF SOLAR PV ARRAYS AND ASSOCIATED WORKS WITH A CAPACITY OF UP TO 9.5 MEGAWATTS OF POWER AT LAND NORTH-WEST OF RITHERDENS FARM, BRADFORD ON TONE AS AMENDED | 07/13/0016 |

| APP/D3315/13/2207133 | OUTLINE APPLICATION WITH ALL 24/13/0032 |
|----------------------|---|
| | MATTERS RESERVED FOR A |
| | RESIDENTIAL DEVELOPMENT FOR 30 |
| | DWELLINGS AND ASSOCIATED PUBLIC |
| | OPEN SPACE AND ALLOTMENTS AT |
| | LAND TO THE NORTH WEST OF |
| | OVERLANDS, NORTH CURRY |
| | |